

Appointment

From: Peak, Nicholas [Peak.Nicholas@epa.gov]
Sent: 4/6/2020 11:14:18 PM
To: Peak, Nicholas [Peak.Nicholas@epa.gov]; Martinson, Mathew [martinson.mathew@epa.gov]; Contreras, Peter [Contreras.Peter@epa.gov]; Kenknight, Jeff [Kenknight.Jeff@epa.gov]; Thurmon, Clarke [Thurmon.Clarke@epa.gov]; Wym Matthews [wmatthew@oda.state.or.us]; R10IOO-ConfLine: [Ex. 6 Personal Privacy (PP)] ID: [Ex. 6 Personal Privacy (PP)] [R10IOO-ConfLine- [Ex. 6 Personal Privacy (PP)] ID: [Ex. 6 Personal Privacy (PP)]@epa.gov]
Subject: Confirmed: Follow up with ODA - LUB GWMA
Location: Call in number in calendar invite
Start: 4/14/2020 6:00:00 PM
End: 4/14/2020 7:00:00 PM
Show Time As: Busy

Call in line: [Ex. 6 Personal Privacy (PP)] [Ex. 6 Personal Privacy (PP)]

EPA participation will include:

- Mat Martinson, Branch Chief, Permits, Drinking Water and Infrastructure Branch, Water Division
- Jeff Kenknight, Branch Chief, Water Enforcement and Field Branch, Enforcement and Compliance Assurance Division
- Peter Contreras, Section Chief, Field, Data & Drinking Water Enforcement Section, Enforcement and Compliance Assurance Division
- Clarke Thurmon, Assistant Regional Counsel
- Nick Peak, Ag Advisor